Butte School District 3510F-2

PARENT CONSENT FORM

1.	hereby give my permission for my child, or ward, (child's name)				to go	
2.	I understand that my child or ward travel by (type of transportation) (time)	will leave on (dat		(time)and is expected to	and will eturn on (date)	
3.	Does your child have a current hea			Sutte School District #1?	Yes No	
4.	Is your child allergic to anything?	Yes No If	so, please list:			
5.	Does your child need a school pro	ovided lunch for th	e field trip?	Yes No		
6.	The following additional clothing items are required for your child to participate in the field trip:					
	Please contact the school if you ha	ve a hardship and	cannot provide	these items.		
7.	(a) As a parent or guardian, I under fully understand that some activities afety measures that may be taken to participate in the referenced field child that occurs during my child's person or property or the willful or School District.	es on field trips in by the district. In d trip, I agree to a participation in the	volve inherent reconsideration of community consideration of community that the control of the c	isks to students regardles f the district's agreement ility for any loss, damage t is not the result of fraud	s of all feasible to allow my child , or injury to my l, willful injury to a	
	(b) Further, I assume full responsibility for any damage to persons or property caused by my child or ward. I further expressly agree that in the event the health of my child, or ward or disciplinary action may make it necessary, at the discretion of the sponsors, my child, or ward may be forthwith returned home at my expense. I understand that I will be personally notified if it becomes necessary for my child or ward to be returned home and/or require health treatment.					
	(c) I further consent and will be responsible for any medical or dental treatment which may be advisable at the discretion of any physician or dentist.					
	(d) It is further warranted that if this CONSENT FORM is signed by one of two parents or guardians, it is with the authority of the other.					
8.	The sponsor and/or chaperone for	this extracurricula	r field trip is:			
(N	ame)	(Pos	ition)	(School)		
9.	Please list two people (and their pl will only be contacted if you are u		can be contacte	ed the day of the field trip	o. These people	
	(Name) (Ph	none Number)	(Name)	(Phone	Number)	
(Sig	gnature of Parent or Guardian)			(Date o	of Signature)	
(Ac	ldress)			(Telep	hone Number)	