Butte School District - Curriculum Map- 3rd Grade (Developed 22.23)

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Mathematics	English Language Arts/ Reading	Social Studies	Science	Social and Emotional Learning
<u>Topic 1</u>	READING PROGRAM	<u>Topic / Magazine</u>	<u>Unit 1</u>	Morning Meetings
Understand Multiplication and	Read Well - READING	Mapping Our World	Engineering	*to develop healthy
Division of Whole Numbers				relationships
Topic 2	*Program is scientifically			
Mult. Facts: Use Patterns	researched and evidence-based	<u>Topic / Magazine</u>	<u>Unit 2</u>	PAX Good Behavior Game
Topic 3	which balances the 5 critical	Communities	Physical Science	*To help student build self-
Apply Properties: Mult. Facts	elements of an effective		Forces	regulation and pro-social behavior.
for 3, 4, 6, 7, and 8	reading program:			
Topic 4		<u>Topic / Magazine</u>	Unit 4	Zones of Regulation
Use Mult and Divide: Div Facts	1. Phonemic Awareness	US Geography	Life Science	* to help students understand
<u>Topic 5</u>	2. Phonics		Life Cycles and Inherited Traits	and manage emotions
Fluently Mult/Div within 100	3. Reading Fluency			
<u>Topic 6</u>	4. Vocabulary	<u>Topic / Magazine</u>	<u>Unit 7</u>	SEL lessons are taught daily
Connect Area to Mult/Addition	5. Reading Comprehension	Protecting Resources	Earth and Space Science	throughout the school year.
Topic 7			Weather and Patterns	
Represent and Interpret Data	Becoming independent readers;			
Topic 8	Improve comprehension, fluency,	<u>Topic / Magazine</u>		
Use Strategies and Properties	and vocabulary	Amazing Interventions		
to Add and Subtract				
<u>Topic 9</u>	ELA PROGRAM	<u>Topic/ Magazine</u>		
Fluently Add and Sub w/in 1000	Read Well - Composition/Writing	First People		
<u>Topic 10</u>				
Multiply by Multiples of 10	*Program is a scientifically			
<u>Topic 11</u>	researched and evidence-	<u>Topic / Magazine</u>		
Use Operations w/ Whole #s	based structured writing	Role of Citizens		
to Solve Problems	program that provides explicit			
<u>Topic 12</u>	instruction in the writing			
Understand Fractions as #s	process, writing traits,	<u>Topic / Magazine</u>		DISTRICT / STATE ASSESSMENTS
<u>Topic 13</u>	and penmanship.	How America Works		Dynamic Indicators of Basic
Fraction Equiv/Comparison				Early Literacy Skills (DIBELS)
<u>Topic 14</u>	Personal narratives; Expository			2-3 x year (Diagnostic)
Solve Time, Capacity, and Mass	paragraph; Writing on Demand;			Measures of Academic Progress
Topic 15	Opinion Writing; Research			(MAP)
Attributes of 2-Dimens. Shapes	Reports; Imaginative Narrative;			2-3 x per year (Formative)
<u>Topic 16</u>	Writing Rubrics and Checklists			Smarter Balanced Assessment
Solve Perimeter Problems				(SBA) Spring (Summative)